



SIMON'S TOWN SCHOOL

## LAWHILL MARITIME CENTRE

Investing in a future maritime generation since 1995

APPLICATION FORM FOR

# BURSARY AND HOSTEL ACCOMMODATION

GRADES 10, 11 AND 12

Please note the following regarding applications:

- Applications are welcomed from **Grade 9 students ONLY** for Grade 10 the following year. You cannot apply to enter the programme in any other grade as this is a three year programme which starts in Grade 10.
- **All applicants for boarding are required to take all three maritime subjects – Maritime Economics, Marine Sciences and Nautical Sciences, as well as both Mathematics and Physical Science.**
- The Centre is totally non-racial and the courses are available to young South Africans who meet the entry requirements (space permitting).
- The applicant must also be of the appropriate age for Grade 10, i.e. between 14 and 16 years on 1 January of the year that he/she will enter Grade 10.
- **A minimum 60% pass in Mathematics, Physical Science and English in Grade 9 is required.**
- A certified copy of the student's Grade 9 Term Two report needs to be provided ASAP.
- Foreign students (eg Namibian) should preferably have English and Afrikaans as their two main languages.
- Because of the high standards of discipline at the STS Lawhill Maritime Centre, **the applicant must provide a behavioural and academic reference from his/her present school principal.**

The Centre is managed to provide a structured, disciplined, yet pleasant and stimulating experience for students. Strict control of students is enforced by the entire Lawhill team in the interests of maintaining a professional and safe environment. Any student found contravening the Code of Conduct will be dealt with in the appropriate manner and may even be removed from the programme.

- Proof of community involvement (e.g. sports clubs; church clubs; youth clubs, etc) needs to be provided.
- Proof of parents/guardian's income has to be provided – no applications will be considered without a certified copy of a salary slip or SASSA grant documentation. If no income, please provide a sworn affidavit.
- Although we do not require a medical fitness certificate, we caution about the following ailments that will preclude a student from entering a sea-going career – epilepsy, diabetes, poor vision and/or colour blindness and form of physical disability.
- Successful candidates will be advised **in writing by no later than 31 October /15 November**. Please do not contact us for application status updates before this date.
- A recent, passport photograph of the student/applicant must be provided.
- **Return the completed forms AND PHOTOGRAPHS BY COURIER OR REGISTERED MAIL : The Head: STS Lawhill Maritime Centre, PO Box 38, Simon's Town, 7995 or Lawhill Maritime Centre, 17 Jan Smuts Drive, Simon's Town.**
- **IMPORTANT: PLEASE POST THIS FORM TOGETHER WITH THE SIMON'S TOWN SCHOOL APPLICATION FORM.**
- **INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED SO BE SURE TO ATTACH ALL DOCUMENTS REQUIRED FOR ALL FORMS. Please apply for Unabridged Birth Certificates asap**

PLEASE COMPLETE IN FULL – **TO BE COMPLETED BY THE STUDENT/LEARNER**

## STUDENT PARTICULARS - PERSONAL INFORMATION

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

**Gender:** (Male or Female) \_\_\_\_\_

ID number/birth certificate number:  
\_\_\_\_\_

**Please attached a certified copy of the student's ID Document and Unabridged Birth Certificate – YOU MUST HAVE AN UNABRIDGED CERTIFICATE WHICH SHOWS BOTH PARENT NAME AND ID. IF YOU DO NOT HAVE ONE, PLEASE APPLY ASAP AS THIS WILL BE REQUIRED FOR ENROLMENT.**

Home address (STREET NAME AND NAME OF CITY + POSTAL CODE):  
\_\_\_\_\_

Home language: \_\_\_\_\_

Contact telephone number for student \_\_\_\_\_

Contact email address for student: \_\_\_\_\_

## CURRENT SCHOOL INFORMATION

Present School name: \_\_\_\_\_

Town and Province: \_\_\_\_\_

Present Grade: \_\_\_\_\_

**Please attached a certified copy of the Final Grade 8 report. We will also require your Grade 9 – Term 2 report when this becomes available. Please ensure you email it to us at [info@lawhill.org](mailto:info@lawhill.org) with the name of the student in the subject line.**

## OTHER – to be completed by the student

My Extra Mural interests:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

My Leadership positions held eg SRC, Sports Captain etc:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Three reasons why I should receive a bursary from the STS Lawhill Maritime Centre:

---

---

---

---

**Important illness(es)/Medical condition/s or food allergies** (eg epilepsy, diabetes, asthma etc):

---

**IS THERE ANYTHING ELSE YOU WANT US TO KNOW – WHICH YOU FEEL IS IMPORTANT TO THIS APPLICATION??** If so, please provide details on a separate sheet.

---

**PARENT/GUARDIAN PARTICULARS – TO BE COMPLETED BY PARENTS/GUARDIANS**

**Marital status of biological parents:** Please state whether married, separated, divorced, remarried (only in the case of the parent who lives with the child), widowed etc \_\_\_\_\_. If legal guardian please explain the nature of the relationship with the child applying.

**Biological Father's details (or male Legal Guardian) – please indicate Father or Male legal guardian by circling the correct one**

Title (Mr, Dr, Prof) \_\_\_\_\_

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

ID Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Home address: \_\_\_\_\_

Tel Home: \_\_\_\_\_ Tel Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**Mother's details (or female Legal Guardian) – please indicate nature of relationship if Legal Guardian eg grandmother**

Title (Mrs, Dr, Prof) \_\_\_\_\_

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

ID Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Home address: \_\_\_\_\_

Tel Home: \_\_\_\_\_ Tel Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

## **INCOME PARTICULARS – required for bursary application:**

Monthly after tax salary income father/Male legal guardian: \_\_\_\_\_

Monthly after tax salary income Mother/Female legal guardian: \_\_\_\_\_

Joint family/household income per month (after tax income but before expenses) \_\_\_\_\_ **(certified *proof of income to be provided – if no proof you will not be considered for a bursary.*)**

MEDICAL AID - Do you have a medical aid? Yes/No? \_\_\_\_\_

If yes, please provide details of the medical aid (medical aid name and membership number)

## **DECLARATION AND UNDERTAKING BY PARENT/GUARDIAN**

I/We \_\_\_\_\_ (full name in print), the undersigned parent/guardian of the aforementioned child, declare that the particulars, as furnished above, are to the best of my/our knowledge accurate and correct. I/We also agree to abide by the conditions of the bursary should one be awarded.

\_\_\_\_\_

Signature (Father/Guardian)

\_\_\_\_\_

Signature (Mother/Guardian)

Date of Application: \_\_\_\_\_

## **ATTACHMENTS - COMPULSORY**

***The following MUST BE provided in order for this BURSARY application to be processed – INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED:***

- *a certified copy of student's ID/Unabridged birth certificate*
- *a certified copy of the student's Term 2 school report (and term 1 if results not shown on Term 2 report)*
- *a behavioural and academic reference from the School Principal*
- *Proof of student's community involvement (eg sports clubs; church clubs; youth clubs)*
- *Proof of income ie most recent salary slip (if both parents employed, need both salary slips). If unemployed, proof of unemployment/grant income to be provided. All proof needs to be certified.*
- *A recent, passport sized photograph of the student/applicant*

PLEASE NOTE – THESE DOCUMENTS MAY ALSO BE REQUIRED FOR THE SIMONS TOWN SCHOOL APPLICATION – PLEASE PROVIDE DUPLICATES AS A DUPLICATE SET OF RECORDS ARE KEPT

Enquiries:

Email: [admin@lawhill.org](mailto:admin@lawhill.org)

Phone: 021 – 786 2106 (from 08H00-15H00 daily)/Fax: 086 551 7095.