



SIMON'S TOWN SCHOOL

LAWHILL MARITIME CENTRE

Investing in a future maritime generation since 1995

EXPRESSION OF INTEREST FORM

MARITIME BURSARY, LAWHILL HOSTEL ACCOMMODATION AND INTENTION TO ATTEND SIMON'S TOWN SCHOOL - GRADES 10/11/12

Please note the following regarding applications:

- **Grade 9 students are invited to complete this EXPRESSION OF INTEREST form to be considered for enrolment into the Maritime Studies programme – this form and all supporting documents must reach us by email no later than 14H00 on THURSDAY 22 MARCH 2019. (This is to study with us in Grade 10 in 2019).**
- Please note: *You cannot apply to enter the programme in any other grade as this is a three year programme which starts in Grade 10 UNLESS you have done both Maritime Subjects at your current school, in which case you may apply for either Grade 11 or 12*
- All those wishing to board in the hostel are required to take both maritime subjects – Maritime Economics and Nautical Sciences, as well as both Mathematics and Physical Science. If introduced in 2019, all applicants will also be required to take Marine Sciences.
- The Centre is totally non-racial and the courses are available to young South Africans who meet the entry requirements (space permitting).
- The applicant must also be of the appropriate age for Grade 10, i.e. between 14 and 16 years on 1 January of the year that he/she will enter Grade 10.
- **A minimum 60% pass in Mathematics, Physical Science and English in Grade 8 and 9 is a minimum requirement for consideration for a place at Lawhill.**
- **COMPULSORY: A certified copy of the student's Grade 8 FULL YEAR report needs to be provided.**
- Foreign students (eg Namibian) should preferably have English and Afrikaans as their two main languages
- Because of the high standards of discipline at the Lawhill Maritime Centre, the applicant must provide a behavioural and academic reference from his/her present school principal.
The Centre is managed to provide a structured, disciplined, yet pleasant and stimulating experience for students. Strict control of students is enforced by the entire Lawhill team in the interests of maintaining a professional and safe environment. Any student found contravening the Code of Conduct of Lawhill will be dealt with in the appropriate manner.
- Proof of community involvement (e.g. sports clubs; church clubs; youth clubs, etc) needs to be provided.
- Proof of parents/guardian's income has to be provided – no applications will be considered without a certified copy of a salary slip or SASSA grant documentation. If no income, please provide a **sworn affidavit.**
- **Proof of guardianship needs to be provided, including the required death certificates.**
- **A certified copy of a birth certificate needs to be attached to this application of interest – however, please note that a UNABRIDGED/FULL BIRTH CERTIFICATE PROVIDING NAMES OF MOTHER/FATHER WILL BE REQUIRED AT THE END OF JUNE FOR THE FORMAL APPLICATION. PLEASE APPLY NOW TO HOME AFFAIRS IF YOU ARE NOT IN POSSESSION OF A FULL BIRTH CERTIFICATE.**

- Although we do not require a medical fitness certificate, we caution about the following ailments that will preclude a student from entering a sea-going career – epilepsy, diabetes, poor vision and/or colour blindness and form of physical disability.
- FORMAL applications for bursaries and hostel accommodation open on 30 June and close on 30 August. THE APPLICATION FORMS FOR SIMON'S TOWN SCHOOL AND BOARDING CAN BE DOWNLOADED FROM www.lawhill.org.
- Successful candidates will be advised in writing by no later than 31 October /15 November.
- A recent, passport photograph of the student/applicant must be provided with this form.

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED SO BE SURE TO ATTACH ALL DOCUMENTS REQUIRED FOR BOTH THE FORMS.

EXPRESSION OF INTEREST

PLEASE COMPLETE IN FULL – TO BE COMPLETED BY THE STUDENT/LEARNER

STUDENT/CHILD PARTICULARS - PERSONAL INFORMATION

Surname: _____

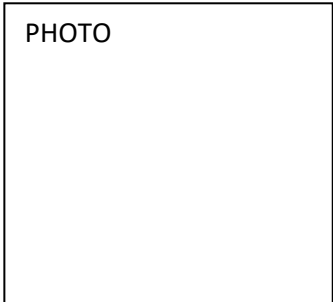
First names: _____

Preferred name: _____

Gender: (Male or Female) _____

Date of Birth: _____

ID number/birth certificate number:



Please attached a certified copy of the student's ID Document and Unabridged Birth Certificate (UBC). If you do NOT have an UBC please apply for one as it will be required should the learner can be enrolled.

Home address: _____

Home language: _____

Religion: _____

Contact telephone number for student _____

Contact email address for student: _____

CURRENT SCHOOL INFORMATION

Present School name: _____

Town and Province: _____

Present Grade: _____

School telephone number: _____

School email address: _____

Please attached a certified copy of the **Grade 8 – FULL YEAR - report**

OTHER - TO BE COMPLETED BY THE STUDENT

My Extra Mural interests – SPORT **AND OTHER hobbies/interests:**

My Leadership positions held eg SRC, Sports Captain etc:

Three reasons why I would like to enrol at Simon’s Town School and the Lawhill Maritime Centre:

SUBJECT CHOICES

My language preferences are as follows (pse tick) - students must select two language choices. ENGLISH is compulsory.

- Xhosa Home Language
- Xhosa First Additional Language (FAL)
- English Home Language
- English FAL
- Afrikaans FAL
- Mathematics – Compulsory
- Physical Science – Compulsory
- Nautical Science - Compulsory
- Maritime Economics – Compulsory
- Life Orientation

Note:

If a learner takes BOTH Maritime Economics AND Nautical Science, ENTRY WILL NOT BE GAINED TO UNIVERSITY FOR A BACHELOR’S DEGREE, UNLESS AN ADDITIONAL SUBJECT IS TAKEN. Geography or Life Sciences can be taken as the additional subject but the onus is on the learner to keep up to date with his studies in the extra subject. NO learner will be excused from either of the maritime classes to attend classes in the extra subject.

Choice of Additional Subjects – choose ONE

- Geography
- Life Sciences
- Business Studies

PARENT/GUARDIAN PARTICULARS – TO BE COMPLETED BY PARENTS/GUARDIANS

Marital status of biological parents: Please state whether married, separated, divorced, remarried (only in the case of the parent who lives with the child), widowed etc _____

Father's details (or male Legal Guardian)

Title (Mr, Dr, Prof) _____

Surname: _____

First names: _____

ID Number: _____

Occupation: _____

Home address: _____

Telephone:

Home: _____ Work: _____

Cell: _____ Email: _____

Mother's details (or female Legal Guardian)

Title (Mrs, Dr, Prof) _____

Surname: _____

First names: _____

ID Number: _____

Occupation: _____

Home address: _____

Telephone:

Home: _____ Work: _____

Cell: _____ Email: _____

IF GUARDIANS ONLY, PLEASE PROVIDE PROOF OF GUARDIANSHIP (legal document) AND RELATIONSHIP OF GUARDIAN TO THE CHILD. IF THE CASE OF DECEASED PARENTS. COPIES OF DEATH CERTIFICATES NEEDS TO BE PROVIDED ie we need the ID or death certificates of the parents as stated on the Unabridged Birth Certificate.

FAMILY PARTICULARS

Number of Children in the family: _____

Is the learner the first, second, etc child in the family: _____

Are there any brothers or sisters at Simon's Town School at present – or in the past? YES / NO

If YES, state NAMES and DATE/YEAR OF ATTENDANCE AT STS:

INCOME PARTICULARS:

Joint family/household income per month (net income - after tax):

_____ **(In order to be considered for a bursary which will cover both school and boarding/hostel fees, we require certified proof of income. If self-employed, a sworn affidavit is required. If a grant income, a copy of the SASSA certificate is required)**

MEDICAL INFORMATION

Important illness(es)/Medical condition/s (eg epilepsy, diabetes, asthma etc):

Name of Family Practitioner / Clinic	
Contact Number of the above	
Allergies	
Chronic Illnesses	
Medical Aid – name of medical aid	
Medical Aid Number	
Name of Card Holder (main member of medical aid)	
Name of Contact Person (other than parents or guardians) in case of emergency	
Contact number of above-mentioned person	

DECLARATION AND UNDERTAKING BY PARENT/GUARDIAN

I/We _____ (full name in print), the undersigned parent/guardian of the aforementioned child, declare that the particulars, as furnished above, are to the best of my/our knowledge accurate and correct.

I/We also agree to abide by the conditions of the bursary should one be awarded.

Signature (Father/Guardian)

Signature (Mother/Guardian)

Current date: _____

ATTACHMENTS - COMPULSORY

The following MUST BE provided in order for the application to be processed – INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED:

- *a certified copy of student's ID/Unabridged/FULL birth certificate (FULL BIRTH CERTIFICATE MUST BE SUPPLIED WITH FORMAL APPLICATION IN JUNE ALONG WITH COPIES OF PARENTS IDS SO PLEASE APPLY IF YOU DO NOT HAVE ONE!)*
- *a certified copy of the student's Grade 8 report – ALL FOUR TERMS*
- *a behavioural and academic reference from the School Principal*
- *Proof of student's community involvement (eg sports clubs; church clubs; youth clubs)*
- *Proof of income ie most recent salary slip (if both parents employed, need both salary slips). If unemployed, proof of unemployment/grant income to be provided. All proof needs to be certified.*
- *A recent, passport sized photograph of the student/applicant*

Please email or fax the completed form together with the above to info@lawhill.org or 086 551 7095.

Enquiries: Email: info@lawhill.org

Phone: 021 – 786 2106 (from 08H00-15H00 daily)/Fax: 086 551 7095.