



SIMON'S TOWN SCHOOL

**LAWHILL MARITIME CENTRE**

*Celebrating 20 years of operation in 2015*

APPLICATION FORM FOR

## **BURSARY AND HOSTEL ACCOMMODATION**

**GRADES 10, 11 AND 12**

**Please note the following regarding applications:**

- Applications are welcomed from Grade 9 students ONLY for Grade 10 the following year.
- All applicants are required to take both maritime subjects – Maritime Economics and Nautical Sciences, as well as both Mathematics and Physical Science.
- The Centre is totally non-racial and the courses are available to young South Africans who meet the entry requirements (space permitting).
- The applicant must also be of the appropriate age for Grade 10, i.e. between 14 and 16 years on 1 January of the year that he/she will enter Grade 10.
- A minimum of 60% pass in Mathematics, Natural Sciences and English in Grade 9 is required.
- A certified copy of the student's Grade 9 Term Two report needs to be provided.
- Because of the high standards of discipline at the Lawhill Maritime Centre, the applicant must provide a behavioural and academic reference from his/her present school principal.
- An excellent behavioural record is a prerequisite for any new entrants to the Maritime Programme. The Centre is managed to provide a structured, disciplined, yet pleasant and stimulating experience for students. Strict control of students is enforced by the entire Lawhill team in the interests of maintaining a professional and safe environment. Any student found contravening the Code of Conduct of Lawhill will be dealt with in the appropriate manner.
- Proof of community involvement (e.g. sports clubs; church clubs; youth clubs, etc) needs to be provided.
- Although we do not require a medical fitness certificate, we caution about the following ailments that will preclude a student from entering a sea-going career – epilepsy, diabetes, poor vision and/or colour blindness and form of physical disability.
- Applications for bursaries and hostel accommodation open on 31 July and close on 30 August.
- Successful candidates will be advised in writing by no later than 31 October /15 November.
- A recent, passport photograph of the student/applicant must be provided.

PLEASE COMPLETE IN FULL

**STUDENT PARTICULARS - PERSONAL INFORMATION**

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

Date of birth/ID number:  
\_\_\_\_\_

*Please attached a certified copy of ID Document and Unabridged Birth Certificate*

Home address: \_\_\_\_\_

Home language: \_\_\_\_\_

Contact number: \_\_\_\_\_

**CURRENT SCHOOL INFORMATION**

Present School name: \_\_\_\_\_

Province: \_\_\_\_\_

Present Grade: \_\_\_\_\_

Most recent marks and grades – Term 2 report:

| Subject name | Grade average | Student marks |
|--------------|---------------|---------------|
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**OTHER**

Extra Mural interests:

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\_\_\_\_\_  
\_\_\_\_\_  
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Leadership positions held eg SRC, Sports Captain etc

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**Three reasons why I should receive a bursary from the Lawhill Maritime Centre:**

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**Important illness(es)/Medical condition/s (eg epilepsy, diabetes, asthma etc):**

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**PARENT/GUARDIAN PARTICULARS**

**Marital status of biological parents:**

Please state whether married, separated, divorced, remarried (only in the case of the parent who lives with the child), widowed etc \_\_\_\_\_

**Father's details (Legal Guardian)**

Title (Mr, Dr, Prof) \_\_\_\_\_

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

ID Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Home address: \_\_\_\_\_

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*Telephone:*

Home: \_\_\_\_\_ Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**Mother's details (Legal Guardian)**

Title (Mrs, Dr, Prof) \_\_\_\_\_

Surname: \_\_\_\_\_

First names: \_\_\_\_\_

ID Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

Home address: \_\_\_\_\_

Telephone:

Home: \_\_\_\_\_ Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_

### **INCOME PARTICULARS:**

Joint family income per month (net income - after tax):

\_\_\_\_\_

Do you have a medical aid? Yes/No? \_\_\_\_\_

If yes, please provide details of the medical aid (medical aid name and membership number)

\_\_\_\_\_

### **DECLARATION AND UNDERTAKING BY PARENT/GUARDIAN**

I/We \_\_\_\_\_ (full name in print), the undersigned parent/guardian of the aforementioned child, declare that the particulars, as furnished above, are to the best of my/our knowledge accurate and correct. I/We also agree to abide by the conditions of the bursary should one be awarded.

\_\_\_\_\_

Signature (Father/Guardian)

\_\_\_\_\_

Signature (Mother/Guardian)

Date of Application: \_\_\_\_\_

### **ATTACHMENTS**

*Please attach the following to this application form:*

- *a certified copy of the student's last two reports ie Term 1 and Term 2 school reports*
- *a behavioural and academic reference from the School Principal*
- *Proof of student's community involvement (eg sports clubs; church clubs; youth clubs)*
- *Proof of income (mother /father/guardian) ie most recent salary slip*
- *A recent, passport sized photograph of the student/applicant*